



## May 23rd Dinner Meeting

**Location: Santa Rosa Veterans' Memorial Building  
1351 Maple Ave, Santa Rosa (across from the So. Co. Fairgrounds)**

### Our Program this month



## Good Jobs and Zero Waste

This panel discussion and dialogue will examine how bad jobs can become good union jobs in the waste management industry and how a zero waste campaign for Sonoma County over the next decade can result in a 100% diversion rate of waste from landfills. In addition, participants will discuss how residents can become involved in the good jobs and zero waste campaign.

### **Panelists Include:**

**Fred Stemmler**, Recology General Manager, Sonoma and Marin

**Celia Furber**, Recology Zero Waste Manager

**Sunny Galbraith**, 350 Sonoma

**Patricio Estupiñan**, Recology Driver and Teamster Local 665 Leader

**Marty Bennett**, Co-chair, North Bay Jobs with Justice

### **Program Schedule:**

5:45 pm — Mix & Mingle, no-host bar

6:30 pm — Club Business Meeting

7:00 pm — Dinner\*

7:30 pm — Program— Always Free to Everyone!

**\*Dinner rates (cash or check, payable at the door):**

**PLEASE HAVE YOUR CHECKS MADE OUT IN ADVANCE**

**(payable to "SRDC") to help speed up the check-in line.**

**You must join or renew to get the member price for dinner.**

**Membership dues: \$20 Individuals; \$30 Families**

**Dinner for Members: \$15.00**

(includes Members of all Sonoma County Democratic Clubs)

**Dinner for Non-members: \$20.00**

**PLEASE NOTE DEADLINE FOR RSVP!:**

**NO LATER THAN TUES., 5/22, 10:00 AM**

**Online: <http://democlub.org/rsvp> or Phone: 707-583-2350**

### **Menu**

#### **Appetizers:**

**Warm Queso Dip w/chips**

#### **Main Course:**

**Chicken Enchiladas**

*[Vegetarian: Cheese Enchiladas]*



**Mexican Brown Rice**

**Green Salad**

#### **Dessert:**

**Tres Leches**

## **Endorsements for the June 5<sup>th</sup> Primary Election in Sonoma County**

### **The Sonoma County Democratic Party Endorsements**

<b>County Supervisor, 4<sup>th</sup> District</b>	<b>James Gore</b>
<b>Sheriff-Coroner</b>	<b>John Mutz</b>
<b>District Attorney</b>	<b>Jill Ravitch</b>
<b>County Clerk-Recorder-Assessor</b>	<b>Deva Marie Proto</b>
<b>County Superintendent of Schools</b>	<b>Steven Herrington</b>

### **Local Ballot Measure**

<b>Regional Measure 3</b>	<b>Yes</b>
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### **The California Democratic Party Endorsements**

#### **U. S House of Representatives**

<b>CD 2</b>	<b>Jared Huffman</b>
<b>CD 5</b>	<b>Mike Thompson</b>

<b>State Controller:</b>	<b>Betty Yee</b>
<b>Insurance Commissioner:</b>	<b>Ricardo Lara</b>
<b>Secretary of State:</b>	<b>Alex Padilla</b>
<b>Superintendent of Public Instruction:</b>	<b>Tony Thurmond</b>

#### **State Senate**

<b>SD 2</b>	<b>Mike McGuire</b>
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#### **State Assembly:**

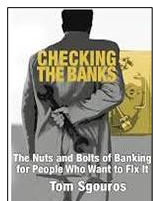
<b>AD 2</b>	<b>Jim Wood</b>
<b>AD 4</b>	<b>Cecilia Aguiar-Curry</b>
<b>AD 10</b>	<b>Marc Levine</b>

**State Ballot Measures: YES: Prop. 68, 69, 71, 72    NO: Prop. 70**

**No Consensus was reached for the following 5 offices  
U.S. Senate, Governor, Lt. Governor, Attorney General, Board of Equalization**

## May & June 2018 Events

**Tuesday, May 15th, 7:00 – 9:00 pm – Public Banking Forum with Tom Sgouros,**



**author of “Checking the Banks: Nuts and Bolts of Banking for People Who Want to Fix It”**  
Come learn how a public bank can help cut infrastructure costs IN HALF and offer low interest loans in the years to come -- AND help divest our cities from Wall Street banks, and fossil fuels!

**Location:** Christ Church United Methodist, 1717 Yulupa Ave, Santa Rosa

**For more information contact:** Friends of Public Banking Santa Rosa at

[publicbanksantarosa.org](http://publicbanksantarosa.org)      **facebook:** <https://www.facebook.com/publicbanksantarosa/>

**Wednesday, May 16th, 10:00 am – Noon - Sonoma County CARA**

Monthly meeting of the newly established CAT (CARA Action Team). Meets the 3<sup>rd</sup> Wednesday of each month. Works on strategies and actions on issues impacting the lives of Seniors.

**Location:** Glaser Center, 547 Mendocino Ave, Santa Rosa

**Contact:** CA Alliance for Retired Americans (CARA) at (510) 663-4086 or  
Call Shaun Dufosse at 707-239-0234 for more information.

**Wednesday, May 16th, 1:00 pm - Sonoma County NOW Monthly Meeting**

The local chapter of the National Organization for Women (NOW) holds their monthly meetings on the 3<sup>rd</sup> Wednesday of each month. Meetings are for informational programs, action planning and chapter business. Public Welcome!

**Location:** Round Table Pizza, Marlow Safeway Shopping Ctr, at Marlow & Guerneville Rds.

**Contact:** <http://www.nowsonoma.org/contact>



**Thursday, May 17th, 6:00 pm - Democratic Club of Southern Sonoma County**

**NOTE DIFFERENT DAY AND TIME!** Monthly meeting & potluck social (Bring a dish to share). 6:00 Mix & Mingle; 6:15 Brief Announcements & Sheriff endorsement vote; 6:30 Program and Discussion: Election 2018 Issues and Candidates

**Location:** Mentor Me Cavanagh Recreation Ctr, 426 8<sup>th</sup> Street, Petaluma

**RSVP/Details:** Email [southsocodems@gmail.com](mailto:southsocodems@gmail.com) Phone: 707-664-1687

**Monday, May 21st, 6:00 pm – Sonoma Valley Democratic Club Meeting**

**Program:** The Club will be honored to host *students from Sonoma Valley High School who traveled to Washington DC* to attend the March for our Lives on March 24th. These young activists will discuss their experiences, plans for the future, and how we can support their efforts. Prior to the evening’s presentation, there will be a potluck dinner and social time, and a brief business meeting. Please bring a potluck dish to share and their own place setting, if possible. Overflow parking is available at the Arroyo Veterinary Hospital, about one block north at 18501 Hwy 12. Everyone is welcome at no charge.

**Location:** Sonoma Springs Community Hall, 18627 Hwy 12, Boyes Hot Springs

**More Information:** email Beth at [bethh@sonic.net](mailto:bethh@sonic.net)

**Saturday, June 23rd, 5:00 – 9:00 pm – SCCA’s Grassroots Gala & Environmental Leader Awards**

Keynote Speaker: World Renowned Climber Kevin Jorgeson, with CA State Senator Mike McGuire

**Location:** Friedman Event Center, Santa Rosa

**For More Info/Tickets:** [www.conservationaction.org/gala2018](http://www.conservationaction.org/gala2018)