



# March 25th Dinner Meeting **CANCELED**

**Location:** Santa Rosa Veterans' Memorial Building  
1351 Maple Ave, Santa Rosa (across from the So. Co. Fairgrounds)

## Santa Rosa City Councilmember Chris Rogers



Chris Rogers currently serves on the Santa Rosa City Council for two years during this term. He was elected to represent District 1 in 2016. He is a member of the Board of Supervisors for the Santa Rosa region. He has served on the Santa Rosa City Council for the past two years. He will continue to serve on the Council in the future.

**The Sonoma County Health Department has advised us as a precautionary measure to postpone our monthly meeting due to the Corona COVID-19 Virus. We will keep you informed regarding our next meeting. Chris Rogers will speak at a future meeting.**

Chris Rogers is the Vice Mayor for Santa Rosa and was elected in the 2020 election. He has a long history in Santa Rosa, including working for the historic downtown area, the way, and the bridge crossing, and the area. Chris Rogers has served on the Council for nine cities and what the

### Program Schedule:

- 5:45 pm — Mix & Mingle, no-host bar
- 6:30 pm — Club Business Meeting
- 7:00 pm — Dinner\*
- 7:30 pm — Chris Rogers

### \*Dinner rates (cash, check or card, payable at the door):

**PLEASE HAVE YOUR CHECKS MADE OUT IN ADVANCE**  
**(payable to "SRDC") to help speed up the check-in line.**  
**We are taking memberships for 2020!**

**Membership dues: \$20 Individuals; \$30 Families**

**A reminder that the price of dinner has increased by \$5.00 in 2020 due to increases in our costs. We appreciate your continued support.**

**Dinner for Members: \$20.00** (no cost to attend meeting only)  
(includes Members of all Sonoma County Democratic Clubs)

**Dinner for Non-members: \$25.00** (no cost to attend meeting only)

**MEETING CANCELED**

<http://www.democlub.org/rsvp> or Phone: 707-583-2350

Please RSVP if you plan to attend the meeting only. Mark 0 for meals.

### Menu

#### Appetizers:

Cheese Board, Local Breads,  
Smoked Salmon,  
Seasonal Fruit & Nuts,  
Olives & Pickles

#### Main Course:

Chicken Cacciatore over Pasta  
Vegetarian option: Creamy  
Veggie Red Sauce over Polenta  
Roasted New Potatoes,  
Farm Market Salad (local  
greens, radishes, cucumbers,  
peppers, dried cranberries)  
Crusty Bread

#### Dessert:

Assorted Bundt Cakes  
Meyer Lemon  
Chocolate  
Vanilla

## March 2020 Events

### Thursday, March 12th, 6:30 pm, Cloverdale Democratic Club

**Program:** General Membership Meeting

**Location:** Cloverdale Family Apartments, 100 Healdsburg Ave., Cloverdale – Parking available across the street at a closed grocery store.

### Friday, March 13th, 21st, & 28th, 1 to 3 pm, Sonoma County Democratic Party Postcard Writing to Various Campaigns throughout the United States. We ask you to please bring 20 postcards and stamps. Small supplies are available for cost.

**Location:** SCDP Campaign Headquarters, 635 Fifth Street, Santa Rosa

**RSVP:** <https://www.signupgenius.com/go/4090e4da5ac2fa5fc1-post6>

### Friday, March 13th & Thursday, March 26th, 3 to 6 pm, SRDC Post Card Writing

**Location:** Home of Nanci Hoban (address will be given following rsvp)

**RSVP and Information:** Contact Nanci Hoban at [nfhoban@gmail.com](mailto:nfhoban@gmail.com) to rsvp and obtain address.

### Friday, March 13<sup>th</sup>, 20<sup>th</sup>, 27<sup>th</sup> 12:30 to 3 pm and Wednesday, March 18<sup>th</sup> from 5:30 to 8 pm, Sonoma County Democratic Party Text Banking to Various Campaigns.

**Location:** SCDP Campaign Headquarters, 635 Fifth Street, Santa Rosa

**RSVP:** <https://www.signupgenius.com/go/4090e4da5ac2fa5fc1-text4>

### Saturday, March 14th, 2 – 3 pm, Roundtable on Intersectional Feminism, hosted by the Sonoma County 2020 Women's Suffrage Project Social Justice & Advocacy Committee in collaboration with SRJC MEChA

**Program:** Panel discussion covering what feminism means in relation to our multiple layers and intersections of identity. Panel consists of Jocelyn Tascano, Lorelle Saxena, Kaiya Kramer, Tsehainesh Abraham, and is facilitated by Michelle Vidaurri.

**Location:** SRJC Bertolini Student Center, Santa Rosa Campus

**Free for all to attend. Spanish translation and children's tabletop activities provided.**

### Tuesdays, March 17th, 24th, & 31st, 12:30 to 2:30 pm, Indivisible Postcard Writing

**Parties.** Postcards and stamps will be available for \$10 per packet of 20 addresses.

**Location:** First Congregational United Church of Christ, 2000 Humboldt Ave., Santa Rosa 95404

**Information:** No RSVP needed; bring pens. All other items will be provided.

### Wednesday, March 18th, Monthly Sonoma County CARA Meeting

Monthly meeting of the Sonoma County CAT (CARA Action Team). Meets the 3<sup>rd</sup> Wednesday of each month. Works on strategies and actions on issues impacting the lives of Seniors.

**Location: THIS MEETING WILL BE HELD BY TELECONFERENCE INSTEAD OF IN PERSON.**

**For information on how to join the teleconference, please contact Sandy Reynolds at the contact information listed below.**

**Information:** Sandy Reynolds at [sreynolds48@yahoo.com](mailto:sreynolds48@yahoo.com) or 707-888-0748.

**Wednesday, March 18th, 1 pm, Sonoma County NOW Monthly Meeting**

The local chapter of the National Organization for Women (NOW) holds their monthly meetings on the 3<sup>rd</sup> Wednesday of each month. Meetings are for informational programs, action planning and chapter business. Public Welcome!

**Location:** Round Table Pizza, Marlow Safeway Shopping Ctr, at Marlow & Guerneville Rds.

**Contact:** <http://www.nowsonoma.org/contact>



**Wednesday, March 18th, 6:15 pm to 8:30 pm, Democratic Club of Southern Sonoma County**

**Program:** How Will You Participate in the 2020 Election featuring Pat Sabo, Chair, Sonoma County Democratic Party, along with other local organizers, who will share avenues for making a difference in this critical election!

**Location:** Mentor Me Cavanagh Recreation Center, 426 8th Street (corner of 8th & G) Petaluma Potluck Social, please bring something to share.

**RSVP:** [southsocodems@gmail.com](mailto:southsocodems@gmail.com)



**Thursday, March 19th, 6 pm to 8 pm, Sonoma County Latino Democratic Club**

**Program:** General Membership Meeting

**Location:** CTA, 2490 Guerneville Road, Santa Rosa



**Monday, March 23rd, 6 to 8 pm, Sonoma Valley Democratic Club – THIS MEETING HAS BEEN CANCELED. The next meeting will be on Monday, April 27<sup>th</sup>.**

**RSVP:** For more information/RSVP, email Beth at [bethh@sonic.net](mailto:bethh@sonic.net)



**Thursday, March 26th, 7 pm, Windsor Democratic Club – THIS MEETING HAS BEEN CANCELED. The next meeting will be on Thursday, April 23<sup>rd</sup>.**

**RSVP/Contact:** John Broughton at [johnbroughton@comcast.net](mailto:johnbroughton@comcast.net)



**Thursday, March 26th, 7 pm, Oakmont Democratic Club – THIS MEETING HAS BEEN CANCELED. The next meeting will be on Thursday, April 23<sup>rd</sup>.**

**Information:** Email Tom Amato at [AmatoThompson@gmail.com](mailto:AmatoThompson@gmail.com)



Join [Alexander Valley Film Society](#), [Healdsburg AAUW](#), [Sonoma County 2020 Women's Suffrage Project](#), [NorCal - Public Media](#), and the [Raven Film Center](#) for a FREE MINI FILM FESTIVAL on Saturday, March 28th, at 11:30AM at the Raven Film Center. We will explore current pressing issues regarding voting, access, and voter's rights. The event includes two film screenings and a panel discussion.

**Location:** Raven Film Center, 415 Center St., Healdsburg  
**RSVP: Free** [https://www.eventbrite.com/o/29664082139?fbclid=IwAR1fGAhPBL-nCzZI6jrnB9CKpnUEqUr2fWq\\_oGKtSyq6w573RWRJLem1Ms](https://www.eventbrite.com/o/29664082139?fbclid=IwAR1fGAhPBL-nCzZI6jrnB9CKpnUEqUr2fWq_oGKtSyq6w573RWRJLem1Ms)



**Monday, April 13th, 6 pm, Wine Country Young Democratic Club**

**Program:** General Business Meeting

**Location:** SCDP Campaign Headquarters, 635 Fifth Street, Santa Rosa – NEW LOCATION  
Pizza from Mary's Pizza Shack will be available.

**Contact:** [winecountryyoungdemocrats@gmail.com](mailto:winecountryyoungdemocrats@gmail.com)